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Archaeology And Ethnohistory Of Iximche

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Archaeology and
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(Maya Studies)

Hardcover - October
26, 2003 by C. Roger
Nance (Editor),
Stephen L. Whittington
(Editor), Barbara E.
Borg (Editor) & 0 more

**Archaeology and
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Iximché (Maya
Studies ...**

These excerpts from
the book relate to the
provenience and

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analysis of human skeletal remains from the Late Postclassic/Contact-period highland Maya site of Iximche, including paleodemography,...

(PDF) Archaeology and Ethnohistory of Iximche

Conquered by the Spanish in 1524, Iximche was the capital of the Cakchiquel Maya in Highland Guatemala. It is known to

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Mesoamerican archaeologists through the work of George Guillemin, who excavated the ceremonial center of Iximche from the late 1950s through the early 1970s but produced only summary articles on the site.

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Iximché By Nance, C.
Roger, Whittington,
Stephen, and Borg,
Barbara E. .
Contributions by
Guillemin, George and
Manrique, Sergio Rodas
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Summary: Conquered
by the Spanish in 1524,
Iximche was the capital

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of the Cakchiquel Maya
in Highlands

Guatemala. This history of Iximche is based on analyses of ceramics and human skeletal remains, on George Guillemin's excavation notes, drawings and photographs, and on the ethnohistorical literature.

**Archaeology and
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Iximché (Book, 2003**

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Hill, Robert M., II

2006-07-01 00:00:00

Wright explores the
notion of sacred space
in Baniwa healing
rituals and millenarian
movements and
presents the challenge
of revising the culture
area concept as it
applies to regional
organization linked to

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sacred space. While I have highlighted only a few of the topics explored in this volume, Comparative Arawakan Histories makes a convincing case that an Arawakan matrix ...

Archaeology and Ethnohistory of Iximche, Ethnohistory | 10 ...
histories of Iximche' in order to determine what kinds of things

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each form of history is missing, and to evaluate the possibility of combining various histories within the context of a 'social' archaeology.

Ethnohistory

Ethnohistoric accounts of Iximche' were summarized by Carey (2001) and Nance et al. (2003). They were derived primarily from the

Multiple Histories:

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**The Archaeology,
Ethnohistory, Oral ...**

Iximché. Iximché (Ee-sheem-cháy), capital city of the Kaqchikel (Cakchiquel) Maya from around 1470/1480 to 1524. In return for Kaqchikel support during the Conquest, the Spaniards made Iximché the first Spanish capital (Santiago) in the kingdom of Guatemala. However, Spanish

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abuses soon led the
Kaqchikel to revolt, and
the Spaniards
abandoned Iximché in
1526.

Iximché | Encyclopedia.com

The goal of Ancient
Origins is to highlight
recent archaeological
discoveries, peer-
reviewed academic
research and evidence,
as well as offering
alternative viewpoints
and explanations of

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science, archaeology,
mythology, religion and
history around the
globe.

History & Archaeology | Ancient Origins

The ruins of Iximche' play an important role in the construction of collective memory which also includes ideas coming from external players such as Christian churches, the national

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Indigenous

government, Mayan
activists, and
archaeologists as well.

**Archaeological
Heritage in
Guatemala:
Indigenous ...**

Archaeology and
Ethnohistory of
Iximché. C. Roger
Nance, Stephen L.
Whittington, and
Barbara E. Borg. 2003:
Maya Studies Series,
432 pp., 6 x 9, illus.
Cloth, \$65.00s

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(978-0-81302633-6).
Iximche

**UPF Archaeology
and Anthropology
Titles by University**

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Abstract Excavations at the site of Ixlú in northern Guatemala recovered a series of skulls and dismembered postcrania from a Postclassic (ca. A.D. 1000—1525) Maya temple.

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**Bioarchaeological
Analysis of**

**Sacrificial Victims
from a ...**

Mixco Viejo Mixco Viejo was the Pocomam Maya capital in late prehistoric times, and later the Kaqchikel regional center from which the modern municipality of San Martín Jilotepeque was formed. The area came under the domination of Iximché in the late fifteenth century.

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Although the site might more appropriately be called Jilotepeque Viejo, the name Mixco Viejo is likely to persist.

Mixco Viejo | Encyclopedia.com

The book explains how correspondence analysis works and how it can be applied in archaeology. In addition to describing the archaeological sites in north central Jalisco where the collection

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comes from, the authors provide an ethnohistorical overview including information on the earliest Spanish explorers to reach the sites.

Correspondence Analysis and West Mexico Archaeology

...

Repository Citation.
Chase, D. Z., Chase, A.
F. (2003). Preface. In R.
Nance, S. Whittington,

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and B. Borg,
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xix-xx. Gainesville ...

**"Preface" by Diane
Z. Chase and Arlen
F. Chase**

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Evidence for Droughts

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during the Early and
Late Classic Periods

**Volume 53 Issue 3 |
Ethnohistory | Duke
University Press**

C. Roger Nance,
Stephen L. Whittington,
AB'77, and Barbara
Borg, Archaeology and
Ethnohistory of Iximche
(University of Florida
Press). Working with
recovered ceramics
and skeletal remains,
as well as written
records from just after

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the Spanish conquest
in the 1520s, the
authors reconstruct the
history of Iximche, the
Cakchiquel Mayan
capital that became
the first Spanish
colonial capital in
Guatemala.

**The University of
Chicago Magazine:
February 2004**

Legacies of Space and
Intangible

Heritage is an
interdisciplinary

Online Library Archaeology And Ethnohistory Of

exploration of the intersections between the study and management of physical sites and the reproduction of intangible cultural legacies. The volume provides nine case studies that explore different ways in which...

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